FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| 1 | Affiliation Number allotted by CBSE to the school: | 1330004 |
|----|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 2 | Name of the School as per affiliation letter of CBSE: | ARMY PUBLIC SCHOOL SHILLONG |
| 3 | Address of the School: | HQ 101 AREA, C/O 99 APO, SHILLONG, MEGHALAYA |
| 4 | Standard/level/class up to which the school is running: | From Class I to Class XII |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | YES |
| 6 | U-DISE code allotted to the school: | 32289 |
| 7 | Name and address of the Trust/Society/ Company(under section-8) running the School as on date | ARMY WELFARE EDUCATION SOCIETY(AWES) |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES |
| 9 | Purpose of present application: | EXTENSION |
| 10 | Location of school | In the municipal limits of a hill station. |

Principal
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Principal Army Public School Shillong

Shillong (Signature of D.E.O

| 11 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | YES |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12 | Number of Recognition Certificate from class-1 to 8 th and date of issue: | 22 JUNE 1984 |
| 13 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | NO |
| INFO | RMATION REGARDING LAND DETAILS AND OWNERSHIP | |
| 14 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | YES |
| 15 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES |
| 16 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | AREA IN SQ.M. 20234 |
| 17 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | A1 DEFENCE LAND |
| 18 | Name of the Owner/Lessee of the land in respect of point-16 above: | SHILLONG CANTONMENT |
| 19 | In case the land is in the possession of the society/school by way of lease as per State-Government norms, the period of the lease: | N/A |
| 20 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | NO |
| NFOR | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | A Property of the Section of the Sec |
| 21 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES |
| 1(a) | If yes the date of last inspection: | 10 JAN 2019 |
| 2 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES |
| 2(a) | If yes the date of last inspection: | 28 AUG 2019 |
| 3 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES |

(Signature of Principal)

Principal
Principal
Army Public School Shillong
(Si

(Signature of Ø.E.O.)

| 23(a) If ye | es the date of last inspection: | |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| INFORMATI | ON REGARDING THE STAFF | |
| | es the school have well defined service rules and conditions for its ployees as per prevalent norms of appropriate Government? | YES |
| 25 Is the | ne school paying salary to the teachers and other employees as per norms of the appropriate Government? | YES |
| paid | ne salary to the teachers and other employees of the school being d through the bank by mode of electronic clearing? | YES |
| 27 Is th | yment by cheque or cash to the individuals is not allowed) ne school paying EPF to the teachers and other employees as per the ms of the appropriate Government? | |
| C | Principal Principal Armenaulic School Smillong | iswith Stamp |
| | PART-B | |
| (This part | is to be filled-up by the District Education Officer after verifying all s 'certificates in original and visiting the school) | upporting documents and |
| File No | Date of Issuance | |
| 111131 | is to certify that the information above, provided by the school has | |
| corre | pporting documents & certificates and visiting the school and the ct. school recommended for extension/upgradation of affiliation? | YES/NÓ extension/upgradation |
| corre | ct. school recommended for extension/upgradation of affiliation? . | YES/NÓ extension/upgradation District School Stagnaring and Stamp of 1881, 1980 |

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